



ORDER OF AHEPA

El Camino Real District 20

Mid-Winter Conference

SATURDAY JANUARY 25th, 2025 (9-4 pm)

Hosted By:

ARROWHEAD Chapter #302

Daughters of Penelope AMPHITRITE Chapter #151

Elks Club

2055 Elks Drive, San Bernardino, CA 92404

CONFERENCE REGISTRATION

Conference Registration Deadline January 3, 2025

Name: _____ Title _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Member of: AHEPA ___ DOP ___ SOP ___ MOA ___

Chapter Name & No. _____ City: _____

- ___ FULL REGISTRATION & *Coffee, Breakfast and Lunch* \$65.00 \$ ___
- ___ FULL REGISTRATION After January 3, 2025, \$80.00 \$ ___
- ___ BREAKFAST/LUNCH ONLY or GUEST'S Tickets \$55.00 \$ ___

Lunch Guest Name _____

CHAPTER # 302, 90-Year Celebration Dinner (6-10 PM) \$90.00 \$ ___

MWConf. Full Registration and 90th Celebration Dinner Cost by 1/3/25 \$140.00

TOTAL Send \$ ___

Contacts: AHEPA, Louis Sculcu (909)991-8850 sculcu@yahoo.com

DOP, Yvonne Brinton (909)519-7188 sergeantraja@aol.com

Mail Check and Registration Form to:
ANASTASIOS G. PALLAS
philthegreek21@aol.com
AHEPA CHAPTER 302 Cell (760)963-9068
4910 Oil Well Road, Phelan, CA 92371

Checks payable to:
AHEPA Chapter 302

For Office Use: Date: _____ Amount: _____ Check: # _____



ORDER OF AHEPA

El Camino Real District 20

Mid-Winter Conference 2025

Hosted by:

AHEPA Arrowhead Chapter #302

Daughters of Penelope Amphritite Chapter #151

Saturday, January 25, 2025

ELKS CLUB

2055 Elks Drive, San Bernardino, CA 92404



SOUVENIR ALBUM CONTRACT

DEADLINE FOR COPY January 3, 2025

Enclosed is my check/money order in the sum of \$ _____ For Ad of _____
Size page(s) advertisement in the District 20, 2025, Mid-Winter Conference Album.
Or for a gift for AHEPA Arrowhead Chapter # 302, 90 Years Celebration. \$ _____

Name _____

Full Page Color \$150

Full Page BW \$100

Half-Page BW \$80

Quarter-Page BW \$40

Address: _____

City,State,Zip: _____ Phone _____

Inside Front Cover, Color \$200 E-mail Address: _____

Inside the Back Cover, Color \$200

Back Cover, Color \$300 Signed: _____

Please email complete artwork in PDF format or pictures in JPEG format to: wstorton@gmail.com

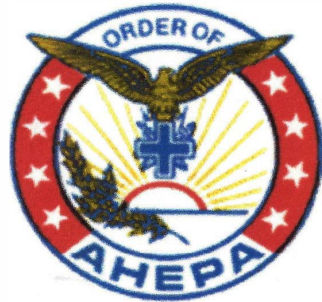
Payable to:
AHEPA Chapter #302

Mail to:
Anastasios G Pallas
4910 Oil Well Road, Phelan, CA
Zip 92371 Cell (760)963-9068
Philthegreek21@aol.com

*This contract will be valid
only after payment has been
received.*

**Please make ads to show off your
Chapter or Business for the
Mid-Winter Conference.
Gifts for AHEPA 302's, 90th
Anniversary can be sent in recognition of
Arrowhead Chapter #302
San Bernardino, CA**

For Office Use: Date: _____ AdSize _____ Gift Amount: _____ Check:# _____



ARROWHEAD CHAPTER #302

90th ANNIVERSARY

SAN BERNARDINO, CA., USA

AHEPA, Arrowhead Chapter # 302, District 20

90th Anniversary of our Chapter

On Saturday, February 25, 2025, 6-10 pm

At the Elks Club

2055 Elks Drive, San Bernardino, CA

Cross streets: Waterman Av./Highland Ave

RSVP by January 03, 2025

Contact: Louis Sculuca (909)991-8850

Anastasios Pallas (760)963-9068

AHEPA ARROWHEAD CHAPTER # 302

RSVP Of our 90th ANNIVERSARY

_____ Adults \$90.00

_____ Children \$50.00

Make check to: AHEPA Arrowhead 302

Mail to: Anastasios George Pallas

4910 Oil Well Rd.

Phelan, CA 92371 Phone: (760) 963-9068

philthegreek21@aol.com

____ I would like to send a Gift for the
90th Anniversary of Chapter # 302

NAME:

Address:

Phone #: